

12396

AMENDED APPLICATION FOR PERMIT

Serial No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 3 1948
Returned to applicant for correction SEP 14 1948
Corrected application filed NOV 6 1948

The undersigned Lee E. Pitts

of Dyer, Name of applicant
County of Esmeralda
State of Nevada, hereby make application for

permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is Unnamed Seep
Name of stream, lake, or other source
underground source

2. The amount of water applied for is ---one--- second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for mining and milling purposes.
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
SW 1/4 SE 1/4 Sec. 12, T. 1 S., R. 32 E., MDM., whence the SW Cor. Sec. 7, T. 1 S., R. 33 E., MDM., bears S. 63° E., 2070 feet. (unsurveyed)
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is
- (b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use SW 1/4 SE 1/4 Sec. 12, T. 1 S., R. 32 E. and SE 1/4 NW 1/4, NE 1/4 NW 1/4 Sec. 18, T. 1 S., R. 33 E., MDM.
Give location of place of use by legal subdivision
- (f) Point of return of water to stream
Describe in same manner as point of diversion

- (g) State number and kinds of animals to be watered

- (h) Use will begin about Jan 1st and end about Dec. 31st of each year.
Month Month

- (i) Remarks

DESCRIPTION OF PROPOSED WORKS

Water to be developed by open cut and tunnel, and conveyed by gravity, through a 2" and 1 1/2" pipe line, 2755 feet to place of use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- 5. Estimated cost of works \$750.00
6. Estimated time required to construct works one year
7. Remarks It is requested that the supporting map under application

No. 8981, filed by applicant in June, 1929, be accepted, as your applicant is the same person who made application No. 8981, and which was cancelled. This being an application for the same water and by the same person.

Lee E. Pitts, Applicant.

By Ed. S. Giles agent, Box 666, Goldfield, Nevada.

Compared HE-AT

This sheet inspected, Engineer.

Protested Feb. 9, 1949 by Chas. R. Pedro et. al. OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed NOV-8 1948

WITNESS MY HAND AND SEAL this day

Alfred Harris Smith State Engineer

State Engineer.